PARK 70 METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://park70metrodistrict.com/

NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
Keiffer Garton	President	2025/May 2025
Katie Kier	Treasurer	2025/May 2025
VACANT		2025/May 2025
VACANT		2027/May 2027
VACANT		2027/May 2027
David Solin	Secretary	non-elected position

DATE: Tuesday, November 12, 2024

TIME: 1:00 p.m. PLACE: via Zoom

Join Zoom Meeting:

https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09

Dial In: 1-719-359-4580 Meeting ID: 546 911 9353 Passcode: 912873

I. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum, location of meeting and posting of meeting notices. Approve agenda.
- C. Review and approve the Minutes from the June 26, 2024 Special Meeting (enclosure).
- D. Discuss vacancies on the Board and consider the appointment of eligible elector, Relina Dajani, to the Board of Directors of the District. (Notice of Vacancy published October 24, 2024). Administer Oath of Office.

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

E.	Consider	appointment	of	Officers:

President			
Treasurer			
Secretary			
Asst. Secr	etary		

- F. Discuss business to be conducted in 2025 and location (**virtual and/or physical**) of meetings. Schedule regular meeting dates and consider adoption of Resolution Establishing Regular Meeting Dates, Time, and Location, Establishing District Website and Designating Location for Posting of 24-Hour Notices (enclosure).
- G. Discuss requirements of Section 32-1-809, C.R.S., and direct staff regarding compliance for 2025 (District Transparency Notice).
- H. Authorize renewal of District's insurance and Special District Association (SDA) membership for 2025.
- I. Website Accessibility Discussion.
 - 1. Establish Website Accessibility Committee or authorize District Manager to make final determinations regarding engagement and/or termination of service providers, if necessary.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

III. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosures):

Fund	Pe	riod Ending	Pe	eriod Ending	P	eriod Ending	Pe	eriod Ending
rulia	Ju	ly 31, 2024	A	ug. 31, 2024	S	ept. 30, 2024	О	ct. 31, 2024
General	\$	17,699.93	\$	10,750.31	\$	16,806.04	\$	15,596.67
Debt Service	\$	-0-	\$	3,500.00	\$	3,000.00	\$	-0-
Capital Projects	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total	\$	17,699.93	\$	14,250.31	\$	19,806.04	\$	15,596.67

- B. Review and accept unaudited financial statements for the period ending September 30, 2024 and Cash Position Statement dated September 30, 2024 (to be distributed).
- C. Discuss statutory requirements for an audit. Consider engagement of BiggfsKofford P.C. to prepare the 2024 Audit (enclosure).
- D. Conduct Public Hearing to consider amendment of the 2024 Budget. If necessary, consider adoption of Resolution to Amend the 2024 Budget.
- E. Conduct Public Hearing on the proposed 2025 Budget and consider adoption of Resolution to Adopt the 2025 Budget and Appropriate Sums of Money and Resolution to Set Mill Levies (enclosures preliminary assessed valuations, 2025 draft Budget and Resolutions).
- F. Authorize District Accountant to prepare and sign the DLG-70 Certification of Tax Levies form and Mill Levy Public Information form ("Certification"), and direct District Accountant to file the Certification with the Board of County Commissioners and other interested parties.
- G. Consider appointment of District Accountant to prepare the 2026 Budget and set date for public hearing to adopt the 2026 Budget.
- H. Review and consider approval of Special Districts Preparation Statement of Work (SOW) between the District and CliftonLarsonAllen LLP for 2025 Accounting Services (to be distributed).

IV. LEGAL MATTERS

A. Discuss May 6, 2025 Regular Director Election and consider adoption of Resolution Calling May 6, 2025 Election for Directors, appointing Designated Election Official ("DEO") and authorizing the DEO to perform all tasks required for the conduct of a mail ballot election. Self-Nomination Forms are due by February 28, 2025 (enclosure). Discuss the need for ballot issues and/or questions.

B. Review and ratify approval of Change Order No. 2 to Service Agreement for Landscaping Services between the District and BrightView Landscape Services, Inc. for 2024 Landscaping Services (enclosure).

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	C.	Services between the District and MTJN Services LLC, d/b/a Heros Lawn Care of Southeast Denver (enclosure).
V.	CAPI	TAL IMPROVEMENTS
	A.	Discuss capital improvement projects.
	B.	Discuss ARTA capital planning and prioritization of projects.
VI.	OPE	RATIONS AND MAINTENANCE
	A.	Discuss proposals for 2024-2025 Snow Removal Services (to be distributed).
	В.	Discuss proposals for 2025 Landscape Maintenance Services (to be distributed).
VII.	OTH	ER BUSINESS
	A.	

VIII. ADJOURNMENT: <u>THERE ARE NO MORE REGULAR MEETINGS SCHEDULED</u> <u>FOR 2024.</u>

Informational Enclosure:

• Memo regarding New Rate Structure from Special District Management Services, Inc.